





Necessary & Sufficient Conditions

- The state of affairs described in the antecedent is asserted to be a *sufficient* condition on the state of affairs described in the consequent.
- The state of affairs described in the consequent is asserted to be a *necessary* condition on the state of affairs described in the antecedent



Necessary & Sufficient Conditions "Necessary" and "sufficient" mean exactly what you think they mean! "Necessary" means "required" Being 21 is a necessary condition for drinking legally in California. "Sufficient" means "enough" A blood alcohol level of exactly 0.08 is a sufficient condition on being legally drunk in California.



Necessary or sufficient?

- 1. Being a tiger is a _____ for being an animal.
- 2. Being an animal is a _____ condition for being a tiger
- 3. Drinking water is a _____ condition for quenching one's thirst.
- 4. Having a racket is a _____ for playing tennis.
- 5. Pulling the cork is a _____ for drinking an expensive bottle of wine.

I said expensive wine.



Not the kind that comes with screw caps.

Necessary or sufficient?

- 1. Stepping on a cat's tail is a _____ condition for making the cat yowl.
- 2. Burning leaves is a _____ condition for producing smoke.
- 3. Paying attention is a <u>condition</u> for understanding a lecture.
- 4. Taking a swim in the North Sea is a _____ for cooling off.
- Opening a door is a _____ for crossing the threshold.

Antecedent is sufficient for consequent

- (1) If someone is a mother then they're female
- If you know that someone is a mother that is enough to show that the person is female therefore being a mother is a sufficient condition on being female.
- Being a mother is **not** a **necessary** condition on being female since you can be female without being a mother.

Consequent is necessary for antecedent

(1) If someone is a mother then they're female

- Being female *is* necessary for being a mother: if someone is not female they can't possibly be a mother.
- Thus (1) says that being a mother is a sufficient condition on being female and being female is a necessary condition on being a mother.

Antecedent sufficient Consequent necessary

In general, for any conditional whatsoever, the antecedent is a sufficient condition on the consequent and the consequent is a necessary condition on the antecedent.

Sometimes it's not obvious

(2) If you study then you pass

(3) If you didn't pass then you couldn't have studied

- Passing is necessary for studying? Huh???
- Yes! Forget about tense.
- (2) and (3) are logically equivalent: (3) is the contrapositive of (2)

If P then Q <--> contrapositive: If not-Q then not-P

Something can be both

- There is a difference between necessary and sufficient conditions
- Example: in (1), being a mother is sufficient, but not necessary, for being female while being female is necessary but not sufficient for being a mother.
- **BUT**: some times one thing is **both** necessary and sufficient for something else.

Biconditionals

- (4) For any integers *x* and *y*, *xy* is odd if and only if both *x* and *y* are odd
- (4) says that the oddness of *xy* is both necessary and sufficient for the oddness of both *x* and *y*.
- Statements of necessary and sufficient conditions like (4) are two way conditionals: each of the conditions is necessary and sufficient for the other.
- The standard strategy to prove such **biconditionals** is to prove that the first condition is sufficient for the second and then that the second is sufficient for the first.

Both antecedent and consequent are false but the conditional is true!

- (5) If Ralph Nader is elected then I'll eat my hat.
- (6) Ralph Nader will be elected, therefore I will eat my hat.
- Someone who asserts (5) is convinced that neither the antecedent nor the consequent is true--he is betting *against* Ralph Nader!
- (6) is not a conditional but an argument..

- The difference between conditionals and arguments is the BIG IF:
- In an argument both the premises and the conclusion are asserted put forth as true.
- In a conditional *neither* the antecedent nor the consequent is asserted.



Argument

- A group of statements, one or more of which (the premises) are claimed to provide evidential reasons to believe one of the others (the conclusion)
- Factual claim: premises are *asserted*, i.e. put forth as true.
- Inferential claim: premises provide *evidential reasons* to believe the conclusion.

Example of an argument

- 1. All men are mortal.
- 2. Socrates is a man.
- 3. [therefore] Socrates is mortal.
- 1 and 2 are premises;
- 3 is the conclusion.

Not everything is an argument

- "A string of statements asserting or clarifying...views
 does not an argument make"
- Not an argument: "I hate Bush. Every time I see his face I want to step on it." (assertion)
- Not an argument: "I can't stand Hillary. She's such a Woman
 of the '80s--you can imagine her in a power-suit with shoulderpads out to there and a scarf tied in a bow as a pretend
 necktie." (clarification)
- Not an argument: "I don't like Obama or McCain either."(statement in the interest of being Fair and Balanced)

Symptoms of an argument

- · Premise indicators
 - Since
 - Because
- ...Conclusion indicators
 - Therefore
 - So
 - It follows that
 - ...



An argument is as an argument does!

- · An argument makes an inferential claim
- "The easiest way to identify an argument is to find the conclusion."
- Ask: "What claim is the writer or speaker trying to get me to accept?"

Example of an argument

Poverty offers numerous benefits to the nonpoor. Antipoverty programs provide jobs for middle-class professionals in social work, penology, and public health. Such workers' future advancement is tied to the continued growth of bureaucracies dependent on the existence of poverty. (J. John Palen, *Social Problems*)

Conclusion

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Conclusion: what the arguer wants to prove

- The conclusion is typically less obvious, more controversial than premises
- Premises are what we assume the hearer *already* believes



More arguments...

Since the good, according to Plato, is that which furthers a person's real interests, it follows that in any given case when the good is known, men will seek it.

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Look for indicator words. This argument includes both a premise indicator and a conclusion indicator. But be careful because these are just clues!

More arguments...

To every existing thing God wills some good. Hence, since to love any thing is nothing else than to will good to that thing, it is manifest that God loves everything that exists.

-----Thomas Aquinas

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More arguments...

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-----Thomas Aquinas

"Hence" really attaches to "it is manifest..." so this is the conclusion.

More arguments...

Neither a borrower nor a lender be For loan oft loses both itself and friend And borrowing dulls the edge of husbandry

-----William Shakespeare

Sometimes it helps to paraphrase. Don't think of the conclusion as a piece of text, but as the proposition that the arguer wants to prove which you can state in your own words.

More arguments...

Don't borrow or lend stuff, because if you lend stuff to a friend, lots of times you don't get it back and that breaks up the friendship. And borrowing makes you a careless manager.

-----Shakespeare made easy

This is the conclusion. On quizzes/tests when I ask you to identify the conclusions of arguments, paraphrase is ok.

More arguments...

Since private property helps people define themselves, since it frees people from mundane cares of daily subsistence, and since it is finite, no individual should accumulate so much property that others are prevented from accumulating the necessities of life.

Don't get hung up on premise and conclusion indicators or other textual clues. Remember what an argument is supposed to do, viz. to convince the hearer of something he doesn't already believe.

More arguments...

Since private property helps people define themselves, since it frees people from mundane cares of daily subsistence, and since it is finite, no individual should accumulate so much property that others are prevented from accumulating the necessities of life.

So the conclusion is typically less obvious and more controversial than the premises. The conclusion of this argument is clearly controversial!

Deductive and Inductive Arguments

- · Difference in inferential claim
- Deductive: premises are supposed to force (necessitate, guarantee) the conclusion
- Inductive: premises are just supposed to make conclusion probable
- NOTE: deductiveness and inductiveness are a matter of what is *supposed* to happen--not all arguments do what they're supposed to do!

Example: Inductive Generalization

Premise: 32% of all Nielson households watch The Simpsons.

Conclusion: 32% (+/- 2%) of all American households watch The Simpsons

- This is a good inductive argument because the sample is large and fair
- The premise can't force the conclusion because there's more information in the conclusion!



Other kinds of inductive arguments

- Analogical induction ("Argument from analogy")
 - X and Y both have property 1.
 - X has property 2.
 - Therefore, Y probably has property 2 also.
- Abduction ("Argument to the best
 - explanation") – P
 - E is the best explanation for P
 - Therefore E

Argument from analogy

- Example
 - My Nissan Sentra is very reliable--209,000+ miles on the clock and it hasn't given me a lick of trouble!
 - Therefore your Nissan Sentra will probably do good for you.
- The Argument from Analogy for Other Minds is probably the most famous analogy argument in philosophy.











Abduction: Inference to the Best Explanation



Therefore, there the external world probably exits!

Inductive Arguments

- There's supposed to be information in the conclusion that's not in the premises
- So even in a good inductive argument the premises don't *necessitate* the conclusion
- I.e. it is *logically possible* for the premises to be true and the conclusion false
- · Even though that's improbable

Deductive Arguments

- Premises are supposed to *necessitate* ("force," "guarantee") the conclusion
- A deductive argument is valid if this really happens: the premises really do necessitate the conclusion
- Validity is "internal" to the argument: it concerns the connection between premises and conclusion whether they're true or not.

Validity

- The premises necessitate (force, guarantee) the conclusion
- It is not logically possible for the premises to be true and the conclusion false ("There is no possible world at which the premises are true and the conclusion is false")
- It is *truth-preserving*: IF the premises are true then the conclusion must be true
- There is no information in the conclusion that's not in the premises ("The conclusion is 'contained' in the premises")
- It is not possible to represent the premises without representing the conclusion

A valid argument

- 1. All men are mortal.
- 2. Socrates is a man.
- 3. [therefore] Socrates is mortal.













Soundness

- Validity + all true premises
- So sound arguments have true conclusions too
- The Obama argument is valid but not sound!

Conditionals can be parts of arguments

(7) If you study then you'll pass. If you pass then you'll graduate. Therefore if you study you'll graduate.

(8) If a number is even then it's divisible by 2 without a remainder. 4 is divisible by 2 without a remainder. Therefore, 4 is even.

Conditionals, Arguments & Inferences

- · Like arguments, conditionals may express inferences.
- A conditional by itself is not an argument.
- Difference: when you put forth an argument you commit yourself to the truth of all its parts--even if "only for the sake of the argument."
- When you assert a conditional, you do not commit yourself to the truth of either its antecedent or its consequent.
- The whole conditional can be true even if both its antecedent and consequent are false.

Corresponding Conditional

- For any given argument, the conditional that is formed by taking the conjunction (the "anding") of its premises as the antecedent and the conclusion of the argument as its consequent is the corresponding conditional to that argument.
- The corresponding conditional to an argument is the conditional that expresses the same inference as the argument.



Validity and Necessary Truth

- The Socrates argument is valid
- Its corresponding conditional is necessarily true
- In general, an argument is valid if and only if its corresponding conditional is necessarily true.







- Logical expressions: all, no, some, are, not, and, or, if-then, if and only if . . .
- Non-logical expressions: "content" words, e.g. men, mortal, mathematician, Greek, Socrates, Obarna . . .
- We can't give a firm list of logical expressions apart from a system of formal logic that studies the their behavior so for now we'll leave it intuitive.







Validity is a matter of form

- If two arguments are of the same form then they're either both valid or both invalid
- · Is this true?
- No. But we will *define* "validity" as "formal validity" to *make* it true.

Valid but not formally valid

George is a bachelor

Therefore, George is not married

Why not formally valid?

George is a bachelor George is not married Ducati is a dog Ducati is not warm-blooded

The argument at left is valid but its validity doesn't come from its form. *We resolve to ignore such arguments!*

We stipulate that from now on "valid" means "formally valid"!

Given our definition of validity...

 Arguments of the same form are the same as regards validity/invalidity

- So, if one argument of a given form is invalid, so are all other arguments of the same form
- If an argument has all true premises and a false conclusion then it *must* be invalid

The Method of Counterexample

- To test an argument for validity, we try to find another argument of the same form that has all true premises and a false conclusion.
- If we can find such an argument then, given our definition of validity, the original argument is shown to be invalid
- · If we can't, it shows nothing!

Counterexample

Argument C is a counterexample to Argument A iff

- 1. A and C are substitution instances of the same logical form, and
- 2. C has all true premises and a false conclusion

If an argument has a counterexample then it is invalid!

Example

- 1. All dogs are vertebrates
- 2. All mammals are vertebrates
- 3. All dogs are mammals

All x > 10 are x > 1
 All x > 2 are x > 10

1. All x > 2 are x > 1

An dogs are manimals

These arguments are of the same form so must be the same as regards validity/invalidity. The argument at the right must be invalid because it has all true premises and a false conclusion so the argument at the left must be invalid also. The argument at the right is a "counterexample" to the argument at the left.

So, what do I have to know about this stuff for the quiz?

- Arguments and conditionals (see handout)
- How to recognize the conclusions of arguments (multiple choice)
- Determining when 2 arguments are of the same form, when one is a counterexample to another, and what that shows about (in)validity.

